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United Federal Savings and Loan Association

Fountain Inn, South Carolina

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE } ss:
and LAURENS

MORTGAGE Of Real Estate

TO ALL WHOM THESE PRESENTS MAY CONCERN:

ROGER A. GREENE

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(hereinafter referred to as Mortgagor) SEND(S) GREETING:
WHEREAS, the Mortgagor is well and truly indebted unto UNITED FEDERAL SAVINGS AND LOAN ASSOCIATION OF Fountain Inn, S. C., (hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by

reference, in the sum of -----TWENTY-SEVEN THOUSAND AND NO/100-----

DOLLARS (\$ 27,000.00), with interest thereon from date at the rate of eight and three-fourths per centum per annum, said principal and interest to be paid as therein stated, and

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purpose, and

WHEREAS, the unpaid balance of said debt or debts, if not sooner paid, shall be due and payable.

May 1, 1997

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does hereby grant, bargain, sell and release unto the Mortgagee, its successors and assigns.

All that piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville and Laurens, and being known and designated as Lot No. 9 on plat of BENT TREE RANCHETTES, dated April, 1973, prepared by J. L. Montgomery, III., R.L.S., and having according to said plat, the following metes and bounds, to wit:

BEGINNING at a nail and cap in the center of County Road and running thence S. 48-14 E., 724.4 feet to an iron pin and 12 inch pine; thence with the line of property now or formerly of Jones, S. 8-49 W., 414 feet, more or less to center of branch; thence with the center line of branch as the line in a general northwesterly direction to a point in center of County Road; thence with the center line of County road N. 14-14 E., 588.8 feet to the beginning corner, containing according to said plat 7.3 acres, more or less.

Being the same property conveyed to the mortgagor herein by deed of William H. Chapman, William F. Davis and Wade H. Shealy, of even date herewith to be recorded. See also Deed Volume 969 at page 193.

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